

**TOWNSHIP 8 NORTH, RANGE 42 EAST BOISE MERIDIAN  
A PORTION OF SECTION 24  
FREMONT COUNTY, IDAHO**



**BOUNDARY DESCRIPTION**

A TRACT OF LAND LYING IN FREMONT COUNTY, STATE OF IDAHO, AND BEING A PART OF GOVERNMENT LOT 6, AND IN THE NORTHEAST ONE QUARTER OF THE SOUTHWEST ONE QUARTER OF SECTION 24, TOWNSHIP 8 NORTH, RANGE 42 EAST OF THE BOISE MERIDIAN, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:  
BEGINNING AT THE WEST ONE QUARTER OF SECTION 24; THENCE S 00°02'11" E ALONG THE WEST LINE OF SAID SECTION 24 A DISTANCE OF 119.25 FEET; THENCE EAST A DISTANCE OF 1396.12 FEET TO THE POINT OF BEGINNING; THENCE NORTH 806.66 FEET TO THE APPROXIMATE MEAN HIGH WATER MARK LINE OF THE FALL RIVER; THENCE IN A NORTHEASTERLY DIRECTION ALONG THE MEAN HIGH WATER LINE THE FOLLOWING COURSES; N 64°18'55" E 89.29 FEET; THENCE N 59°23'47" E 93.39 FEET; THENCE N 53°37'06" E 99.34 FEET; THENCE N 58°45'49" E 426.12 FEET; THENCE N 50°12'31" E 432.25 FEET; THENCE N 26°17'14" E 157.02 FEET; THENCE N 47°05'26" E 122.53 FEET; THENCE N 72°14'00" E 74.14 FEET TO THE LONGITUDINAL CENTERLINE OF SAID SECTION 24; THENCE S 00°12'32" W ALONG SAID LONGITUDINAL CENTERLINE OF SAID SECTION 24 A DISTANCE OF 1579.26 FEET TO A POINT THAT LIES ON THE CENTERLINE OF A COUNTY ROAD; THENCE IN A SOUTHWESTERLY DIRECTION ALONG SAID CENTERLINE S 83°18'13" W A DISTANCE OF 265.30 FEET TO THE POINT OF BEGINNING. THE ABOVE DESCRIBED TRACT OF LAND CONTAINS 33.71 ACRES MORE OR LESS, SUBJECT TO THE RIGHTS OF THE COUNTY ROAD.

**OWNER'S CERTIFICATE**

KNOW ALL MEN BY THESE PRESENTS: that we the undersigned are the owners of the tract of land included within the Boundary Description shown hereon and have caused the same to be platted into Blocks, Lots, and Streets to be hereafter known as HARES EAR PRESERVE Fremont County, Idaho. The private roadways within this subdivision are not dedicated to the public but are reserved for the welfare and enjoyment of the residents and will be privately maintained. The easements shown hereon are not dedicated to the public but the right to use said easements are hereby perpetually reserved for public utilities or for any other use designated on the plat. We also certify that the lots shown on this plat will have individual water and sewer systems.  
IN WITNESS WHEREOF, we have hereunto set our hands this \_\_\_\_\_ day of \_\_\_\_\_, 2008

\_\_\_\_\_  
Keith Kraus

\_\_\_\_\_  
Linda Gebhardt

**ACKNOWLEDGEMENT**

STATE OF \_\_\_\_\_

County of \_\_\_\_\_

On this \_\_\_\_ day of \_\_\_\_\_, 2008 before me the undersigned, a notary public in and for said state, personally appeared Keith Kraus and Linda Gephardt, husband and wife, known or identified to me to be the signors of the above Owner's Certificate, and being by me duly sworn did say, that he, Keith Kraus, and she, Linda Gephardt, are the owners of Hares Ear Preserve Subdivision.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

\_\_\_\_\_  
Notary Public for the State of \_\_\_\_\_,  
residing in \_\_\_\_\_ County,  
Commission Expiration Date: \_\_\_\_\_

**FLOODPLAIN NOTE**

See National Flood Insurance Rate Map Community Panel No. 160061 0575 B effective dated March 18, 1991. The North portion of Lot 7 of this property is located within the 100-year flood boundary.

**TREASURER'S AND ASSESSOR'S CERTIFICATE**

We the undersigned County Treasurer and County Assessor in and for the County of Fremont, State of Idaho, having reviewed this plat per the requirements of Idaho Code 50-1308, do hereby certify that all county taxes for the property shown and described on this plat as being subdivided are current.

\_\_\_\_\_  
Fremont County Treasurer

\_\_\_\_\_  
Date

\_\_\_\_\_  
Fremont County Assessor

**SURVEYOR'S CERTIFICATE**

I, Kendall F. Adams, depose and say that I am a Professional Land Surveyor, that I have surveyed the tract of land described in the Boundary Description attached hereto, and that said tract is staked on the ground according to State Law Section 50-1303, State of Idaho. CERTIFICATE NO. 5497



**EXAMINING SURVEYOR'S CERTIFICATE**

I hereby certify that I have examined this plat and find it to be correct and acceptable as required in Section 50-1303 of the Idaho Code.

\_\_\_\_\_  
Date Professional Land Surveyor Cert. No.

**HEALTH DEPARTMENT CERTIFICATE**

Sanitary restrictions as required Idaho Code, Title 50, Chapter 13 have been satisfied based on the DEQ approval of the design plans and specifications and the conditions imposed on the developer for continued satisfaction of sanitary restrictions. Buyer is cautioned that at the time of this approval, no drinking water or sewer/septic facilities were constructed. Building construction can be allowed with appropriate building permits if drinking water or sewer facilities have since been constructed or if the developer is simultaneously constructing those facilities. If the developer fails to construct facilities or meet other conditions of DEQ, then sanitary restrictions are in force, in accordance with Section 50-1326, Idaho Code, and no construction of any building or shelter requiring drinking water or sewer/septic facilities shall be allowed.

**DISTRICT 7 STATE BOARD OF HEALTH**

\_\_\_\_\_  
Date Environmental Health Specialist

**IRRIGATION CERTIFICATE**

Water rights and assessment obligations are appurtenant to the lands included within this plat, lots within this subdivision will receive a proportionally divided water right.

**RECORDER'S CERTIFICATE**

I hereby certify that the foregoing plat of the HARES EAR PRESERVE Fremont County, Idaho was filed for recording in the office of the recorder of Fremont County, Idaho on this \_\_\_\_ day of \_\_\_\_\_, 2008 at \_\_\_\_\_ and recorded under Instrument No. \_\_\_\_\_

\_\_\_\_\_  
Fremont County Recorder

**COUNTY APPROVAL**

This plat was duly accepted and approved by the Board of County Commissioners, and the Planning and Zoning Commission of Fremont County, Idaho by resolution adopted this \_\_\_\_ day of \_\_\_\_\_, 2008.

\_\_\_\_\_  
Board Chairman

\_\_\_\_\_  
Planning and Zoning Commission Chairman

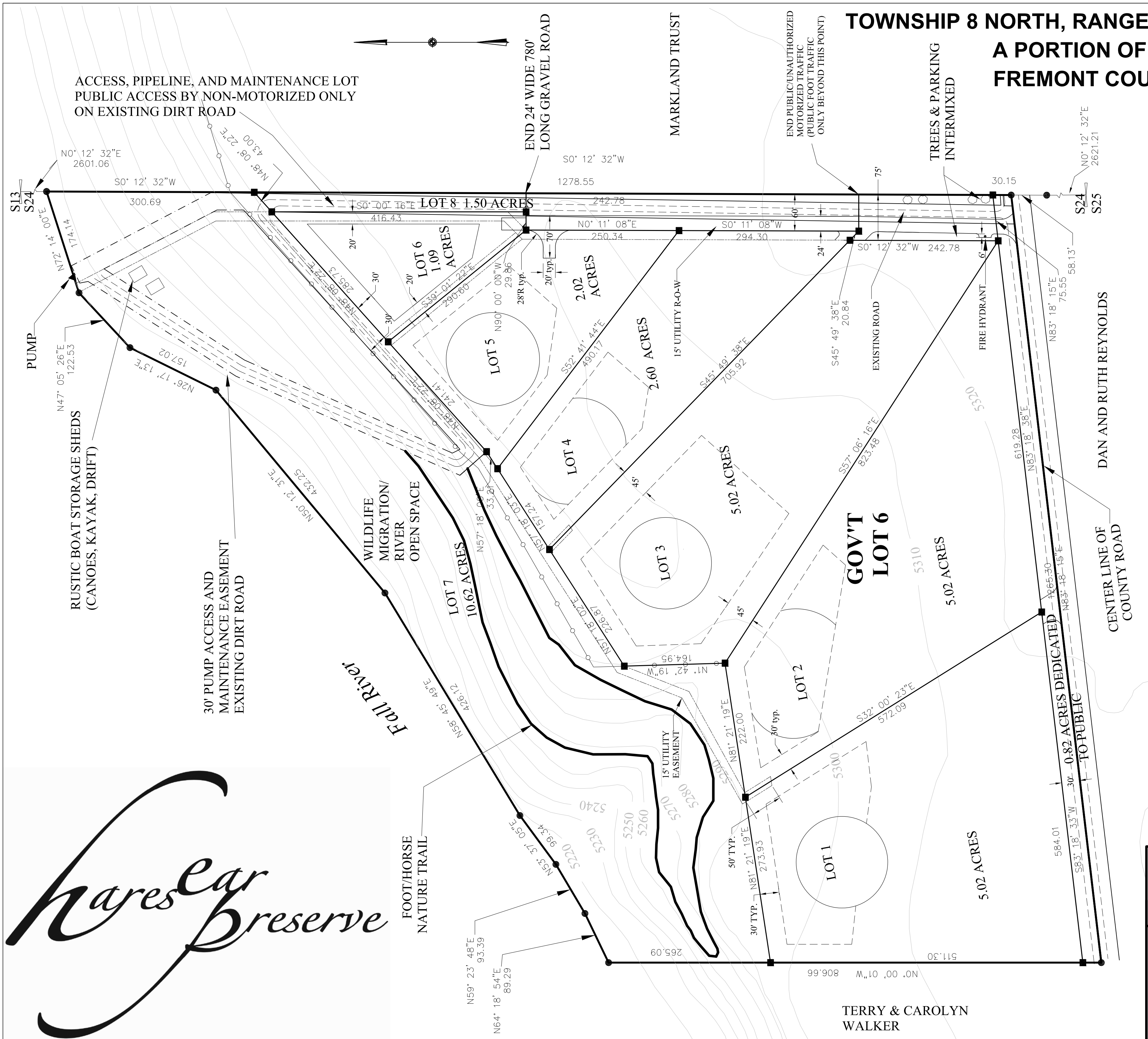
**PRELIMINARY PLAT**

SHEET 1 OF 2

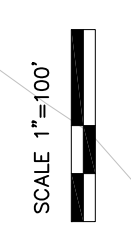
ADAMS SURVEYING, LLC  
253 Ft. Henry Loop  
Rexburg, ID 83440  
208-359-2237



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- LEGEND**
- MONUMENT FOUND
  - SET 8" PLASTIC CAP ON 30" RE-BAR MARKED KF ADAMS PLS 5497
  - Building Envelope
  - Secondary Building Envelope for Outbuildings Only
  - Existing Fence
  - Utility Right of Way
  - - - Maintenance Easement



TERRY & CAROLYN WALKER

**FINAL PLAT**  
SHEET 2 OF 2

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